(B25) SUNDAY 25 OF THE YEAR

Readings: Wisdom of Solomon 2:12,17 – 20; Ps. 53 (54); James 3:16 – 4:3; Mark 9: 30 – 37.

Today's reading from *The Letter of James* takes up a theme which is often found in the later books of the Old Testament – namely the nature and source of true wisdom.

In the verses which come before our reading (verses 13 – 15) the author writes: *Anyone who is* wise or understanding among you should from a good life give evidence of deeds done in the gentleness of wisdom.

For James, as for the Old Testament writers, Wisdom is not an abstract or purely intellectual quality. It is a gift from God – he writes at the beginning of the book: *If there is any one of you who needs wisdom, he must ask God, who gives to all unreservedly and ungrudgingly; it will be given to him* (1: 5), and it shows its divine origin by its effects. By contrast: *If at heart you have the bitterness of jealousy or selfish ambition...this is not the wisdom that comes from above, but earthly, human and devilish.*

Our reading begins by describing the qualities of this earthly 'wisdom' – *jealousy...ambition...*disharmony. By contrast the true wisdom that comes from above...makes for peace, and is kindly and considerate.

James seems to be describing the ideal Christian congregation. In such a fellowship this wisdom from above is seen: it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. And – in words perhaps addressed to the leaders of such a congregation – Peacemakers when they work for peace, sow the seeds which will bear fruit in holiness.

It happens that both the Old Testament reading from *The Wisdom of Solomon* and the Gospel reading from *Mark* provide examples of 'wisdom' which is *earthly, human and devilish.*

The godless enemies of the virtuous man use cruel violence to test his gentleness.

The Twelve had been arguing which of them was the greatest – in clear contradiction of the teaching of Jesus about his own approaching death.

Pray for Christian congregations and their pastors, that we may all receive as a gift from God the true *wisdom from above*.